

State of Nevada
Declaration of Value

20030613
03488

1. Assessor's Parcel Number(s)

a) 243-34-201-012

b) _____

c) _____

d) _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.

c) ☐ Condo/Townhome d) ☐ 2-4 Plex

e) ☐ Apt. Bldg. f) ☐ Comm/Ind'l

g) ☐ Agricultural h) ☐ Mobile Home

i) ☐ Other _____

3. Total Value/Sales Price of Property

\$ 0.00

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section

#3 + #403

b. Explain Reason for Exemption:

Transfer to return property to previous owner which was conveyed in error. See deed recorded in book 20011218 as document number 02610. Property was actually conveyed by deed recorded in book 20000824 as document number 00860.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: _____

Print Name: _____

Address: _____

Address: _____

City: _____

City: _____

State: _____

State: _____

Zip: 89102

Zip: 89102

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____

Escrow #: _____

Address: _____

City: _____

State: Nevada

Zip: 89101

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)

3488

APN: 243-34-201-012

WHEN RECORDED MAIL EXEMPT AND TAX STATEMENTS TO:

HARRY REID, TRUSTEE

C/O JAY BROWN

520 SO. 4TH STREET - 2ND FLOOR

LAS VEGAS, NV. 89101

ESCROW NUMBER: 181935-K6J

Att: R.P.T.T. s. EXEMPT 3 + 403

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That E. G. MARSHALL CONSTRUCTION COMPANY, A NEVADA CORPORATION;
AND RALPH DURGIN AND SAUNDRA C. DURGIN, HUSBAND AND WIFE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to HARRY M. REID, AS TRUSTEE OF THE HARRY REID PROFIT SHARING PLAN

all that real property situated in the County of CLARK State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREIN FOR LEGAL
DESCRIPTION.

THIS DEED IS BEING RECORDED TO TRANSFER THE TITLE TO SUBJECT PROPERTY BACK TO THE
GRANTEE, WHICH IS THE PREVIOUS OWNER, TITLE WAS TRANSFERRED IN ERROR. SEE
ORIGINAL RECORDING IN BOOK 20011218 AS DOCUMENT NO. 02610.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anyway
appertaining.

Witness our hand 5 this 9th day of May, 2003

STATE OF NEVADA }
COUNTY OF Clark } ss.

E. G. MARSHALL CONSTRUCTION COMPANY

Robert M. Marshall, PRESIDENT

Ralph Durgin

Saundra C. Durgin

On 5/12/03

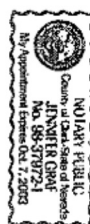
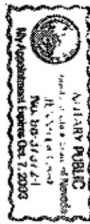
personally appeared before me, a Notary Public, _____

Ralph Durgin

personally known (or proven) to me to be the person(s) whose
name(s) is/are subscribed to the above instrument,
who acknowledged that he executed the above
instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)



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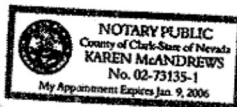
Notary Acknowledgment

STATE OF NEVADA
COUNTY OF CLATSOP

On MAY 12, 2003 personally appeared before me, a Notary Public, SAUNDRA C. DURGIN

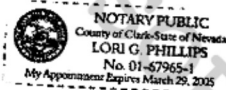
personally known (or proven) to me to be the person (s) whose names (s) IS subscribed to the above instrument who acknowledged that she executed the instrument.

Signature [Signature]
Notary Public
(Notarial Seal)



This instrument was acknowledged on MAY 9, 2003 by ELMER GEORGE MARSHALL, * personally known (or proven) to me to be the person whose name subscribed to the above instrument and executed the same. ELMER G. MARSHALL, PRESIDENT

[Signature]
LORI G. PHILLIPS
NOTARY PUBLIC



Legal Description

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PATENTED MINING CLAIMS KNOWN AS ELVIRA AND MESA CLAIMS BEING IN PATENT SURVEY NO. 3708, PATENT NO. 166300, BEING THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 28 SOUTH, RANGE 63 EAST, M.D.B. & M., STATE OF NEVADA, COUNTY OF CLARK, TOWN OF SEARCHLIGHT, DESCRIBED AS FOLLOWS

BEGINNING AT THE SOUTHWEST CORNER OF MESA CLAIM (U.S.M.S. NO. 3708) THENCE S 78°32'12" E. 417.69 FEET ALONG THE SOUTH LINE OF SAID CLAIM, THENCE S 78°28'21" E. 39.99 FEET TO A POINT WHICH IS 20.00 FEET FROM THE SOUTHEAST CORNER OF SAID CLAIM, THENCE N 15°32'39" E. 464.88 FEET, THENCE S 74°27'40" E. 60.01 FEET TO THE EASTERLY LINE OF SAID MESA CLAIM, THENCE N 20°28'57" E. 210.47 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF STATE ROUTE NO. 68 (150 FEET WIDE), SAID POINT BEING ON A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 10075.00 FEET (RADIAL BEARING N 15°16'42" E AND N 18°31'04" E), THENCE WESTERLY 569.63 FEET ALONG SAID CURVE AND SAID RIGHT-OF-WAY THROUGH A CENTRAL ANGLE OF 3°14'22" TO THE EASTERLY LINE OF ELVIRA CLAIM (U.S.M.S. NO. 3708), THENCE S 12°46'59" W. 95.89 FEET TO THE SOUTH LINE OF SAID ELVIRA CLAIM, THENCE N 77°24'33" W. 93.01 FEET ALONG SAID LINE, THENCE S 04°19'16" W. 632.07 TO THE POINT OF BEGINNING, FURTHER DELINEATED BY THAT CERTAIN RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT RECORDED AUGUST 24, 2000 IN BOOK 111 OF RECORDS OF SURVEY, PAGE 15, OFFICIAL RECORDS OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

METES AND BOUNDS LEGAL DESCRIPTION PREPARED BY:
TRACI M. HEINER, PROFESSIONAL LAND SURVEYOR
E.G. RADIG, INC., ENGINEERING
1577 FOOTHILL DRIVE, SUITE #1
BOULDER CITY, NEVADA 89005

EXCEPT ALL MINERAL RIGHTS INCLUDING RIGHT OF SURFACE ENTRY FOR EXPLORATION OR DEVELOPMENT OF MINERALS, AND

ALSO EXCEPT ANY AND ALL MATTERS PERTAINING TO OTHER THAN THE SURFACE RIGHTS TO SAID LAND, THE MESA AND ELVIRA LODE MINING CLAIMS DESIGNATED BY THE SURVEYOR GENERAL AS SURVEY NO. 3708 AND

ALSO EXCEPT ALL MATTERS PERTAINING TO THE PERSONS AND/OR ENTITIES WHICH OWN OR ARE POSSESSED WITH AN INTEREST IN SAID CLAIM OTHER THAN THE SURFACE RIGHTS TO THE LAND DESCRIBED HEREIN

***** CLARK COUNTY, NEVADA *****
RECORDED AT REQUEST OF: LAND TITLE OF NEVADA
BOOK 111-2003 PAGE 15
OFFICIAL RECORDS
BOOK/CONTR: 20030613-03488 FEE: \$10.00
DATE: 06/13/2003